



Meeting: **Leicester, Leicestershire and Rutland Police and Crime Panel**

Date/Time: **Wednesday, 16 September 2015 at 1.00 pm**

Location: **Sparkenhoe Committee Room, County Hall, Glenfield**

Contact: **Sam Weston (Tel: 0116 305 6226)**

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Membership

Mr. J. T. Orson JP CC (Chairman)

Cllr. Roger Begy, OBE	Cllr. Kirk Master
Cllr. John Boyce	Cllr. Ozzy O'Shea
Cllr. Lee Breckon	Cllr. Rosita Page
Mrs. Helen Carter	Cllr. Trevor Pendleton
Cllr. Ratilal Govind	Cllr. Lynn Senior
Cllr. Malise Graham	Cllr. David Slater
Col. Robert Martin OBE, DL	Cllr. Manjula Sood, MBE

**Please note: this meeting will be filmed for live or subsequent broadcast via the Council's web site at <http://www.leics.gov.uk/webcast>
– Notices will be on display at the meeting explaining the arrangements.**

AGENDA

<u>Item</u>	<u>Report by</u>
1. Minutes of the meeting held on 17 July.	(Pages 3 - 8)
2. Public Question Time.	
3. To advise of any other items which the Chairman has decided to take as urgent elsewhere on the agenda.	
4. Declarations of interest in respect of items on the agenda.	
5. Force Change Programme - Project Edison Review.	Police and Crime Commissioner (Pages 9 - 20)

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| 6. | Quarter 1 2015/16 Performance Update. | Police and Crime Commissioner | (Pages 21 - 32) |
| 7. | Medium Term Financial Strategy Update. | Police and Crime Commissioner | (Pages 33 - 40) |
| 8. | Best Use of Stop and Search Scheme. | Police and Crime Commissioner | (Pages 41 - 44) |
| 9. | Thematic Police and Crime Plan Update: "Making Communities and Neighbourhoods Safer". | Police and Crime Commissioner | (Pages 45 - 50) |

10. Date of next meeting and schedule of meetings for 2016.

The next meeting of the Panel is scheduled to take place on 16 December at 1.00pm.

Meetings of the Panel in 2016 will take place as follows (all meetings at 1.00pm):

25 January

9 February (*Provisional only - subject to whether the Panel uses its power of veto on the precept or as business requires*)

22 March

30 June

19 July

26 September

5 December

11. Any other items which the Chairman has decided to take as urgent.